

COFFEE HOSTS

The Blair Family



April 2025 From the Desk of The Very Rev. Joe Pierjok

What is Prayer?

Prayer is at the heart of our life as Christians. It is our way of communicating with God, offering our praises, sharing our struggles, and opening ourselves to His presence. In the Episcopal tradition, prayer is both deeply personal and richly communal, drawing from Scripture, tradition, and the movement of the Holy Spirit in our lives. The Book of Common Prayer serves as a foundation for our prayer life, providing us with structured prayers that have been used by generations of faithful believers. Whether it is Morning or Evening Prayer, Compline, or the prayers woven into our Sunday worship, these words shape our hearts and minds toward God. Yet, prayer is not confined to these written forms. It can be as simple as a whispered "Thank you, Lord," as urgent as "Help me, God," or as meditative as sitting silently in God's presence.

If you are looking to deepen your prayer life, here are a few simple ways to start:

Set a Time and Place – Find a quiet space where you can pray without distractions, whether it's a chair by the window, a favorite spot outside, or a corner of your room.

Use the Book of Common Prayer – Start with a prayer from the BCP, such as the Collect for the Day or the Prayer for Guidance.

Keep It Simple – Prayer doesn't have to be long or complex. Begin by expressing gratitude, lifting up concerns, and asking for God's presence in your life.

Listen as Well as Speak – Prayer is a conversation with God. Take time in silence to listen and be open to the ways God might be speaking to you.

Pray with Scripture – The Psalms, in particular, offer beautiful prayers that can be read aloud or reflected upon.

Join in Community Prayer – Whether in worship on Sunday, at a midweek service, or in a small group, praying with others strengthens our faith and reminds us we are not alone.

Ultimately, prayer is about drawing closer to God. There is no "right" or "wrong" way to pray—only an open heart and a willingness to be with God. As we continue our journey of faith together, may our lives be shaped by prayer, and may we always find in it a source of strength, peace, and renewal.

La resurrección de Jesús

En el Nuevo Testamento, los cuatro evangelios concluyen con una narrativa extensa del arresto de Jesús, su juicio, su crucifixión, su sepultura y su resurrección. En cada uno de estos cuatro eventos evangélicos en la vida de Jesús son tratados con más intensos detalles que cualquier otra parte. Los estudiosos señalan que el lector recibe prácticamente un relato de hora a hora de lo que está sucediendo. La muerte y la resurrección de Jesús pasan a considerarse como el clímax de la historia, el punto en el cual todo se ha ido dirigiendo durante todo el tiempo.

Después de su muerte por crucifixión, Jesús fue colocado en una tumba nueva que fue descubierta vacía en la madrugada del domingo. El Nuevo Testamento no incluye un relato del «momento de la resurrección». En los iconos de la Iglesia oriental no se representa ese momento, pero muestran las escenas de la salvación.5152 Las principales apariciones de Jesús resucitado en los evangelios canónicos (y, en menor medida, en otros libros del Nuevo Testamento) son reportadas como ocurridas después de su muerte, sepultura y resurrección, pero antes de su ascensión.

Los evangelios sinópticos coinciden en que, a medida que la noche se acercaba después de la crucifixión, José de Arimatea pidió a Pilato el cuerpo de Jesús y, después de que Pilato concediera su petición, lo envolvió en una sábana y lo pusieron en una tumba. Esto estaba de acuerdo con la ley mosaica, que establece que no debe permitirse que una persona colgada en un madero permaneciera allí por la noche, sino que debía ser enterrada antes del ocaso.

En Mateo, José es identificado como un hombre «que también había sido discípulo de Jesús» (Mateo 27:57-61); en Marcos, como un «miembro noble del concilio (Sanedrín), que también esperaba el reino de Dios» (Marcos 15:42-47); en Lucas, como «miembro del concilio, varón bueno y justo. Este, que también esperaba el reino de Dios, y no había consentido en el acuerdo ni en los hechos de ellos» (Lucas 23:50-56); y en Juan, como «discípulo de Jesús» (Juan 19:38-42).

El Evangelio de Marcos dice que cuando José de Arimatea pidió el cuerpo de Jesús, Pilato se sorprendió que Jesús ya estuviera muerto, y llamó al centurión para confirmar esto antes de dar el cuerpo a José. En el Evangelio de Juan, se hace constar que José de Arimatea fue asistido en el proceso de enterramiento por Nicodemo, quien llevó una mezcla de mirra y áloe e incluyó estas especias en la ropa de entierro por las costumbres judías (Juan 19:38-42). Al celebrar la resurreccion de Nuestro Señor Jesucristo, pedimos en nuestras oraciones que Dios, nos aumente la Fe, la Esperanza y el Amor, en aquel que murio por nuestros pecados y que en su momento nos pase a vivir en su presencia como lo ha prometido que si confesamos que el es Nuestro Señor y Salvador, participaremos con el en su reino Eterno.

Often within the life of the parish a point of major concern is the spiritual wellness of our youth and young adults. As we rightly should concern ourselves with such work. Rarely though do we have meaningful ways in which we can uplift and support this demographic within our parishes from a base starting point. Everything in youth and young adult ministry begins with establishing a relationship. I think it might prove useful for us to consider a few things when we want to encourage and raise up young folks with healthy spiritual lives and experiences. Perhaps in considering these ideas, you might find one or two to embrace in practice.

Pray for young folks. The number one thing you can do is to pray for the youth and young adults in your life. We are all figuring life out – and you may have more practice at it than they do.

Be personal and have real conservations. Get to know the people you want to uplift. The weather is a great topic for a moment, but a moment is all, same as how school is going. Try asking deeper and more meaningful questions.

Invite and encourage young folks to attend different activities or be involved in Diocesan/Parish youth and young adult offerings. Share stories of when you participated as a young person in such events. In particular, share the positive impacts being a part of youth group or the church in some way as a young person had on your life.

Advice is wonderful, however, sometimes the best thing to do is to listen with the intention of hearing what the individual is saying. In other words, do not listen to respond. Listen to understand the person sharing with you. To get to know them as they are sharing and try not to look for a way to offer that "life-changing" advice at the tip of your tongue.

If we can commit ourselves to just one or two of these things the level of gracious hospitality towards our younger neighbors will increase exponentially.



The Vestry met on March 18 with seven members, two officers, and one guest present.

Fr. Jose Palma reported that a Lenten retreat will take place on March 29. The Sunday noon service is growing and has doubled in size. Fr. Jose expressed his gratitude for the donation to his discretionary fund, and for the support Grace Church provided in assisting St. Nicholas in getting repairs done to their rectory.

The Senior Warden gave thanks to everyone who attended the Vestry Coffee Hour on March 16. It was great to visit with so many of you and hear about your thoughts and concerns for the future of Grace!

The treasurer reported that several people paid their entire pledge during the month of February. As a result, we have a slight surplus for the month, but the year-to-date is down about \$7,000. We have completed our canonically-required audit; it went well.

Stewardship Committee Chair Beth Kang reported the campaign for 2025 is "Tell Out My Soul." All parishioner are encouraged to think about their Grace Church story - what led you to the Episcopal Church and to Grace, and what is your role in sustaining the life of the church? Consider not just your treasure, but also your time and talent.

The Playground Committee reported that the basketball goal by the parking lot has been removed and cannot be repaired. Options are being explored. The tic-tac-toe rollers on the playground equipment are broken and will be removed.

Business conducted included approving an agreement between Grace Church and the Maple Leaf Academy. The Good Friday offering is designated for the Diocese of Jerusalem, and the Easter offering is designated for the Lunches of Love program. A Blessing Box for non-perishable food items will be installed this summer next to the Little Lending Library. Work has begun on compiling a policy and procedures manual for Grace Church.

The next Vestry meeting will be held April 29 at 5:30 pm.

Update on 2025 budget:

At the end of February, the total YTD income was \$88,240.29 which includes pledge, non-pledge, bequests, and special offerings with total YTD expenses being \$96,128.62 resulting in a deficit of \$7,888.33. At the end of February, we had budgeted for a deficit of \$34,260.00. Therefore, the church is, currently, ahead of budget.



Farther Along: A Lenten Reflection By Cn. J. Davey Gerhard, Director Episcopal Network for Stewardship

The parable of the Prodigal Son resonates with us because it is so relatable. It is such a human story of selfishness, greed, squander, loss, return, and love. In most families a version of this story, perhaps in less dramatic terms, plays out as children try to claim their place in the world. I never appreciated home as much as when I came back to it after having tried and failed in my first post-college experience.

The parable that we hear Jesus tell us about a misguided son, a doting father, and a jealous brother is most often understood from the perspective of the prodigal. Some focus might be on the father, but the jealous son gets almost no thought, save for his complaint. I think this is a shame, because all three characters in this story have a profound lesson for us. The prodigal teaches us about gratitude, the father models unconditional love even if we don't understand his motives, and the jealous brother shows us the face of steadfast loyalty and faith.

I grew up singing the hymn Farther Along. It's a story about one day knowing all the reasons why things happen to us even if they don't make sense in the present. It contains the line "Then do we wonder why others prosper, living so wicked year after year." I hear the jealous brother in this line. Some of the most hardworking members of our churches are the overlooked brother-type of member: loyal, faithful, honest, doing our portion of the work that is needed, no flash or hype needed. The hundreds of volunteer hours that we contribute, the countless ideas and talents that we share, the steadfast showing-up make us faithful stewards of the gifts we have been given, whether someone throws us a party, or not.

~Cn. J. Davey Gerhard serves as Executive Director of TENS: The Episcopal Network for Stewardship and reminds us that planned giving is the perfect way to ensure that an inheritance is not squandered.

Birthdays

01 Emily Pence, Lola Grace Chapman, Liam Tidball, Michelle Theerman

02 Judy Kester, Rev. Jose Palma

06 Libby Wilson, Annabelle Leek, Victoria Morris

07 Eli Stiles, Mike Saiz, Justin Caddell

08 Gail Gregg

10 Jeana Bartosh

11 Gabriel Wilson, Ashlyn Erdman

12 Julie Anderson, Elliot Kester

13 Bruce Harwell, Katie Pence

16 Tyrese Hill

18 Gabriel Speck

19 Lora Phelps, Bryan Castellon, Kathleen Rhoads

20 Martha Figueroa

21 Kathy Martin, Tristan Lynch

22 Rebecca Escobar

23 Tammy Stark, Patsy Leiker, Charlie Blair

24 Steve Erwin

26 Maria Hernandez

27 Kathy Laytham

28 Clif Kester

29 Pat Brown, Vincent Wilkowski

30 Skaia Brooks

Anniversaries

17 Gary & Carolyn Cole, Jim & Christina Ptasinski
21 Larry & Ruth Hartman

Altar Flowers

20 Given by the Grace Church Flower Fund in Honor of All Grace Church parishioners and friends, past and present.

27 Given by Larry and Ruth Hartman in Thanksgiving for 12 Years of Marriage

27 Given by Gary Starchman in Memory of Ruby Dunlap

Agape Feast Helpers Needed

Anyone interested in helping prepare food for the Agape Feast, please plan to meet in the church kitchen at 10:00 am on Thursday, April 17 and again at 10:00 am on Friday, April 18. Helpers are also highly requested for clean up after the feast. Many hands make for light work!

To answer the call for help, or if you have any questions, please reach out to Beth McDaniel at 417-437-8419.

Thank you in advance for your willingness to make Agape Feast 2025 a huge success!

Living Well Through Lent 2025

We will cultivate the fruit of the Spirit in Heart, Soul, Strength, and Mind with our friends and neighbors of St. Philip's Episcopal Church. Wednesdays in Lent, follow the schedule of rotating Mass locations and Class Instructors as Grace and St. Phillip's journey together through the Living Well program.

Schedule for Wednesdays at 6:00 pm: April 02

Mass at St. Philip's with class taught by Fr. Ryan Williams

April 09

Mass at Grace with class taught by Fr. Collin Larimore

Light Lenten soup dinner will follow Mass with each class. Please note that on April 02, we will not have 6:00 pm mass at Grace, instead adults are invited to participate in Mass at St. Phillip's Episcopal Church located at 706 Byers Ave, Joplin, MO 64801. Youth Group and Dinner will still occur at Grace.

Stations of the Cross

Fridays April 04 & 11—At Noon in English, 7:00 pm in Spanish

Men of Grace

Saturday, April 05 & 19, 9:00 am in Parish House

Visio Divina

"Divine Seeing" Class/Meditation offered at formation 9:30 am every First Sunday of the month (April 06). Led by our Seminarian, Jory Mertens.

Palm Cross Folding

All sacristans are invited to fold palm crosses on Saturday, April 12, at 9:00 am, breakfast goodies provided.

Extra Choir Rehearsal

Sunday, April 13, 2:00 pm

Good Friday Youth Event

Youth of the parish are invited to attend the annual Good Friday Lock-in. 5:00 pm, Friday, April 18—11:00 am Saturday, April 19. Contact Youth@gracecarthage.com for more information.

Giving Sunday

April 20: Loose offerings at services on Easter Sunday are designated by the Vestry to support the "Lunches of Love" summer feeding program.

Easter Egg Hunt

Accepting Candy Donations in the church office. The hunt will occur after the 10:30 service on Easter Sunday, April 20

Church Office Closed After Holy Week:

Monday, April 21 Tuesday, April 22 Wednesday, April 23

Submissions due for May Newsletter Friday, April 25, 9:00 am

May Newsletter Folding Party

Tuesday, April 29, 2:00 pm, Parish House!

Holy Week Services April 13-20

Palm Sunday:

8am & 10:30 am in English, Noon in Spanish

Monday in Holy Week 6:00 pm Mass

Tuesday in Holy Week 6:00 pm Mass

Wednesday in Holy Week6:00 pm Tenebrae

Maundy Thursday
6:00 pm Mass with incense & washing of the feet

Good Friday

Noon & 6:00 pm Mass

Holy Saturday Liturgy 10:30 am

Great Vigil of Easter

6:00 pm Mass with incense, Agape Feast immediately following

Easter Sunday

8:00 am & 10:30 am in English, Noon in Spanish

St. Luke's Board Meeting

Thursday, April 24, 5:30 pm

Men of Grace Breakfast

Sunday, April 27—between morning services, free will donation to support Men of Grace Ministries

April Vestry Meeting

Tuesday, April 29, 5:30 pm

Consecration of

Bishop-elect Amy Dafler Meaux

Saturday, May 03, 2025 at Grace and Holy Trinity Cathedral, Kansas City, MO 10:00 am—1:00 pm. To attend, you must register on Diocesan Website by March 29 and receive a QR code ticket to be scanned for admission.

Vestry Members

Class of 2026: Jeanie Slates (*Sr. Warden*), Andy Lynch, Elaine Wurst (*Clerk*), Mike Robertson Class of 2027: Ben Blair (*Jr. Warden*), Chuck Edds, Gloria Gubser, Alyssa Hess Class of 2028: Clifton Kester, Jennifer Rhymer, Amanda Smith, Michelle Theerman

136th Diocesan Convention Delegates

Julie Anderson, Gloria Gubser, Mark Jones, Andy Lynch, Debby Orr, Spencer Orr, Jennifer Rhymer, Elisa White & Zelma Watts Alternates: Leo Baird, Leigh Salyer & Sally Stuart

Gift Shop Hours

Thurs. 12:00 pm—5:00 pm Sunday Mornings, & via appointment

Special Thank You:

To Julie Anderson, Susie Buick, Jeanne & Michale Goolsby for a spectacular Encore Luncheon in March!

Newsletter Mailing List

If you would like to opt-out of receiving a paper newsletter, please let us know by calling the church office or emailing admin@gracecarthage.com with an opt-out request.

Parish Prayer List

St. Luke's:
Tom Huntley
Maynard Mitchell
Paula Windham
Oak Pointe:
Lida McCulloch
Moberly:
Eric Adams
College View:
Roger & Sherrie
Stinnett
OKC:
Kay Graham

Kay Graham Good Shepherd: Edith Walters Foxberry Terrace: Connie Moss

Parishioners:
Leo Baird
Tom Flanigan
Cheryl Hill
Marilyn Kelley
Georgia Kinslow
Frank Lane
Barbara Mountjoy
Steve Wampler
Tracy Wilkowski
Vincent Wilkowski
Bill Wilson

Current Requests:
Rylee Blake
Garvin Dunaway
Ken Henley
Emily Jenkins
Lewis Kollmeyer
Gene Mitchell
Jane Mitchell
Ryder Oakley
Gina Oehlschlager
Celia Osiier

Current Requests (Continued):
Tom Perry
Anne Randall
Flora Smallwood
Nola Sprenkle
Doug Studyvin
Tom Swarens
Jeremey

Diocesan Cycle of Prayer:

06: St. Mary Magdalene,
Belton
13: Church of the
Resurrection, Blue Springs
20: St. Alban's, Bolivar
27: Christ Church, Boonville
All Sundays:
St. Nicholas Noel; St. Andrew's Maracabee Haiti; Jory
Mertens our Seminarian;
Bishop Diane Jardine Bruce
& Bishop Elect Amy Dafler
Meaux

Dearly Departed: Steve Crandall 28-February Bob Karraker 17-March

Military & First Responders:
Knox Dunaway
Will Flanigan
Gary Kalinosky
Tanner Marney
Chris Orr
Anastasia Painter
Steven Sample
Justin Slates
Nic Smith
Ian Stinnett
Chase Taylor

MINISTERS of WORSHIP

Wed., April 02

6:00 pm

Mass at St. Philip's Episcopal Church, No Ministers of Worship on this day.

Fri., April 04

10:00 am

Reader: Zelma Watts Server: Mark Jones Sacristan: Sue Neely

Sat., April 05

9:00 am

Sacristan: Cathy Thompson

<u>5:00 pm</u>

Reader & Chalice: Michael Goolsby

Sacristan: Beth Simmons

Sun., April 06

8:00 am

Reader: Ashley Rouse

Prayers & Sacristan: Shirley Gollhofer

10:30 am

OT: Nic Smith

NT & Chalice: Elaine Wurst

Prayers & Chalice: Mark Sponaugle

Cross: Elizabeth Frink

Torches: Allie Rhymer & Owen Hess

Server: Connor Wilkowski

Acolyte Mentor: Jennifer Rhymer

Sacristan: Pam White

AV: Elisa White & Alana Harris Ushers: Jack & Jeanie Slates

Wed., April 09

6:00 pm

Reader & Chalice: Jory Mertens

Sacristan: Zelma Watts

Fri., April 11

<u>10:00 am</u>

Reader: Carole Pryor Server: Mark Jones Sacristan: Sue Neely

Sat., April 12

9:00 am

Sacristan: All Clean & Palm Cross Folding

5:00 pm

Reader: Bill Putnam Sacristan: Pam White

Palm Sun., April 13

8:00 am

Reader: Ashley Rouse

Prayers & Sacristan: Shirley Gollhofer

10:30 am

OT: Michelle Theerman

NT & Chalice: Austin Rhymer

Prayers & Chalice: Michael Goolsby

Cross: Sam Hess

Torches: Peyton Lynch & Carson Stremke

Server: Alana Harris

Acolyte Mentor: Jennifer Rhymer

Sacristan: Beth Simmons AV: Jennifer Rhymer

Ushers: Steve Erwin & Max Hill

Holy Mon., April 14

6:00 pm

Reader: Shirley Gollhofer Chalice: Jennifer Rhymer Sacristan: Pam White

AV: Jim Wakefield & Allie Rhymer Ushers: Larry & Ruth Hartman

Holy Tues., April 15

6:00 pm

Reader: Larry Hartman Chalice: Ruth Hartman Sacristan: Beth Simmons AV: Jennifer Rhymer

Ushers: Jim Wakefield & Allie Rhymer

Holy Wed., April 16

6:00 pm (Tenebrae)

Readers: Shirley Gollhofer, Ashley Rouse,

Chuck Edds

Sacristan: Zelma Watts

AV: Jim Wakefield & Allie Rhymer Ushers: Zach Hess & Austin Rhymer

MINISTERS of WORSHIP

Maundy Thurs., April 17

6:00 pm

OT & Chalice: Ruth Hartman

NT: Leigh Salyer

Prayers & Chalice: Larry Hartman

Cross: Sam Hess

Torches: Owen Hess & Allie Rhymer

Server: Trenton Lynch Thurifer: Madi Kyger Boat: Alana Harris

Acolyte Mentor: Jennifer Rhymer Sacristans: Beth Simmons & Cathy

Thompson

AV: Mike Robertson & Brooklyn

Rhymer

Ushers: Chris & Spencer Orr

Good Fri., April 18

12:00 pm

Reader: Zelma Watts Sacristan: Sue Neely

6:00 pm

Reader: Michael Goolsby Sacristan: Pam White

AV: Jim Wakefield & Allie Rhymer Ushers: Larry & Ruth Hartman

Holy Sat., April 19

10:30 am Liturgy Reader: Clergy 6:00 pm Great Vigil

Readers: Shirley Gollhofer

Readers: Shirley Gollhofer, Leigh Salyer, Michelle Theerman, Andy Lynch, Elaine Wurst, Jon Haffner, Ashley Rouse, Mark Sponaugle, Ruth Hart-

man, Jory Mertens

Chalice: Andy Lynch & Jory Mertens

Server: Alana Harris Cross: Sam Hess

Torches: Peyton Lynch & Carson

Stremke

Thurifer: Madi Kyger *Boat:* Trenton Lynch

Acolyte Mentor: Elaine Wurst

Sacristan: Beth Simmons & Pam White AV: Jim Wakefield & Allie Rhymer Ushers: Austin & Jennifer Rhymer

Easter Sun., April 20

8:00 am

Reader & Sacristan: Shirley Gollhofer

Prayers: Ashley Rouse

10:30 am

OT & Chalice: Ruth Hartman

NT: Regina Newport

Prayers & Chalice: Larry Hartman

Server: Alana Harris Cross: Sam Hess

Torches: Lincoln & Barrett Cook Acolyte Mentor: Elisa White

Sacristan: Pam White

AV: Jim Wakefield & Allie Rhymer

Ushers: Richard Ralston & Jimmy Grimes

Flower Delivery: Cathy Thompson

Wed., April 23

6:00 pm

Reader: Regina Newport Chalice: AJ Rhymer Sacristan: Zelma Watts

Fri., April 25

10:00 am

Reader: Carole Pryor Server: Mark Jones Sacristan: Sue Neely

Sat., April 26

9:00 am

Sacristan: Cathy Thompson

5:00 pm

Reader & Chalice: Michael Goolsby

Sacristan: Pam White

MINISTERS of WORSHIP

Sun., April 27

8:00 am

Reader: Ashley Rouse Prayers: Mark Sponaugle Sacristan: Shirley Gollhofer

10:30 am

OT: Leigh Salyer

NT & Chalice: Nic Smith Prayers & Chalice: Andy Lynch

Cross: Peyton Lynch

Torches: Walker Lasley & Carson

Stremke

Server: Trenton Lynch

Acolyte Mentor: Elaine Wurst Sacristan: Cathy Thompson

AV: Mike Robertson & Brooklyn

Rhymer

Ushers: Jim Wakefield & Allie Rhymer

Flower Delivery: Jeanne Goolsby

Wed., April 30

6:00 pm

Reader & Chalice: Jon Haffner

Sacristan: Zelma Watts

Thinking about becoming a Minister of Worship?

If you feel called to serve on a volunteer basis during worship, please do not hesitate to reach out and ask for more information. We have various point persons that would be delighted to share insights with you about these roles.

Mark Sponaugle:

Readers, Prayers, Chalice, and Servers

Elisa White:

Acolyte Training and Acolyte Mentors

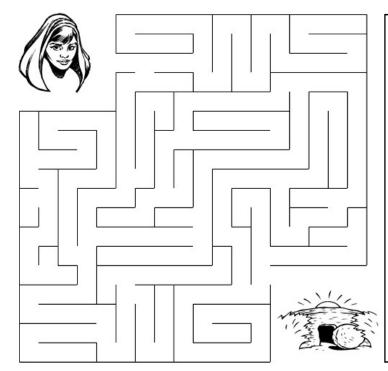
Jim Wakefield:

Audio Visual (AV) and Ushers

Debby Orr:

Altar Guild (Sacristans)

If you aren't sure where to start, feel free to call the church office, and we will be more than happy to get you pointed in the right direction.



The Resurrection Maze

Can you help Mary Magdalane find her way to the empty tomb?

Bible Verse—John 20:18
Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

Daily Readings in April 2025

Tuesday, April 01: *Jeremiah* 17:19-27; *Romans* 7:13-25; *John* 6:16-27 Wednesday, April 02: *Jeremiah* 18:1-11; *Romans* 8:1-11; *John* 6:27-40 Thursday, April 03: *Jeremiah* 22:13-23; *Romans* 8:12-27; *John* 6:41-51 Friday, April 04: Jeremiah 23:1-8; Romans 8:28-39; John 6:52-59 Saturday, April 05: Jeremiah 23:9-15; Romans 9:1-18; John 6:60-71

April 06: The Fifth Sunday in Lent:

Isaiah 43:6-21; Philippians 3:4b-14; John 12:1-8 Monday, April 07: Jeremiah 24:1-10; Romans 9:19-23; John 9:1-17 Tuesday, April 08: Jeremiah 25:8-17; Romans 10:1-13; John 9:18-41 Wednesday, April 09: Jeremiah 25:30-38; Romans 10:14-21; John 10:1-18 Thursday, April 10: Jeremiah 26:1-16; Romans 11:1-12; John 10:19-42 Friday, April 11: Jeremiah 29:1,4-13; Romans 11:13-24; John 11:1-27 Saturday, April 12: Jeremiah 31:27-34; Romans 11:25-36; John 12:37-50

April 13: Palm Sunday:

Isaiah 50:4-9a; Philippians 2:5-11; Luke 23:1-49

Monday in Holy Week, April 14: *Isaiah* 42:1-9; *Hebrews* 9:11-15; *John* 12:1-11 Tuesday in Holy Week, April 15: *Isaiah* 49:1-7; 1 *Corinthians* 1:18-31; *John* 12:20-36

Wednesday in Holy Week, April 16: Isaiah 50:4-9a; Hebrews 12:1-3; John 13:21-32

Maundy Thursday, April 17: *Exodus* 12:1-4, (5-10), 11-14; 1 *Corinthians* 11:23-26; *John* 13:1-17, 31b-35

Good Friday, April 18: *Isaiah 52:13-53:12*; *Hebrews* 10:16-25; *John* 18:1-19:42 Holy Saturday, April 19: *Job* 14:1-14 or *Lamentations* 3:1-9, 19-24; 1 *Peter* 4:1-8; *Matthew* 27:57-66 or *John* 19:38-42

Easter Day, April 20:

Acts 10:34-43 or Isaiah 65:17-25; 1 Corinthians 15:19-26; John 20:1-18 or Luke 24:1-12

Monday in Easter Week, April 21: Acts 2:14, 22b-32; Matthew 28:9-15 Tuesday in Easter Week, April 22: Acts 2:36-41; John 20:11-18 Wednesday in Easter Week, April 23: Acts 3:1-10; Luke 24:13-35 Thursday in Easter Week, April 24: Acts 3:11-26; Luke 24:36b-48 Friday in Easter Week, April 25: Acts 4:1-12; John 21:1-14 Saturday in Easter Week, April 26: Acts 4:13-21; Mark 16:9-15,20

April 27: The Second Sunday of Easter:

Acts 5:27-32; Revelation 1:4-8; John 20:19-31 Monday, April 28: Daniel 1:1-21; 1 John 1:1-10; John 17:1-11 Tuesday, April 29: Daniel 2:1-16; 1 John 2:1-11; John 17:12-19 Wednesday, April 30: Daniel 2:17-30; 1 John 2:12-17; John 17:20-26

